**THE N. NATARAJAN CHARITABLE TRUST MOOT COURT COMPETITION 2025** *in association with*

****THE MADRAS BAR ASSOCIATION**

**ANNEXURE - I**

**REGISTRATION FORM**

(Please fill in Capital Letters)

**INSTITUTION DETAILS**

NAME OF THE INSTITUTION/COLLEGE/UNIVERSITY:

**ADDRESS OF THE INSTITUTION/COLLEGE/UNIVERSITY:**

**CONTACT NO.: E-MAIL ID:**

**PARTICIPATING TEAM DETAILS**

**1.** SPEAKER 1| NAME:

SEX: YEAR & COURSE OF STUDY:

**CONTACT NO.: E-MAIL ID:**

**2.** SPEAKER 2| NAME:

SEX: YEAR & COURSE OF STUDY:

**CONTACT NO.: E-MAIL ID:**

**3.** RESEARCHER| NAME:

SEX: YEAR & COURSE OF STUDY:

**CONTACT NO.: E-MAIL ID:**

**For more details visit – www.thennatarajancharitabletrust.com**

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**P**

**PASSPORT SIZE PASSPORT SIZE PASSPORT SIZE PHOTOGRAPH OF PHOTOGRAPH OF PHOTOGRAPH OF SPEAKER 1 SPEAKER 2 RESEARCHER**

OFFICIAL TEAM CONTACT PERSON (TICK THE APPROPRIATE): SPEAKER 1/SPEAKER 2/RESEARCHER

**D.D. PARTICULARS:**

**DATE: D.D. NO.: DRAWN ON:**

**PLACE:**

**DATE:**

**SIGNATURE & SEAL OFTHE HEAD OF THE INSTITUTION**

**For more details visit – www.thennatarajancharitabletrust.com**